

Clermont Metropolitan Housing Authority

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PUBLIC NOTICE CLERMONT METROPOLITAN HOUSING AUTHORITY (CMHA)
ANNUAL PLAN FOR FISCAL YEAR 2022-2023
PROPOSED CHANGES TO THE HOUSING CHOICE VOUCHER (HCV)
ADMINISTRATIVE PLAN, PROPOSED CHANGES TO THE ADMISSION AND
CONTINUED OCCUPANCY PLAN (ACOP) AND RELATED PUBLIC HEARINGS

CMHA is soliciting public review and comment on the proposed Annual Plan, in compliance with the Quality Housing and Work Responsibility Act of 1998 (QHWRA), the U.S. Department of Housing and Urban Development (HUD) Rule (24 CFR Part 903 and 982.54), and Public and Indian Housing (PIH) Notice 2000-43. CMHA will consider comments for the proposed changes to the Administrative Plan and ACOP. The Annual Plan is a HUD required document which describes the mission of CMHA in serving the needs of low-income & extremely lowincome rental assistance program participants in Clermont County. CMHA is required to adopt a written Administrative Plan & ACOP that establishes local policies and procedures for administering the HCV and Public Housing Programs in accordance with HUD regulations and requirements. All documents are available for public review at CMHA 65 S Market St Batavia OH, at the Bethel Community Center located at 610 Easter Rd Bethel OH, and Bethel Maintenance Shop located at 620 Easter Rd Bethel, OH during regular office hours Mon -Fri 8:00 a.m. –4:00 p.m. Or on-line at www.clermontmha.org. Written comments can be mailed to: CMHA Attn: Executive Director 65 S Market St Batavia OH 45103 or e-mailed to amorlatt@clermontmha.org. Public meetings to discuss these changes will be held at Bethel Woods Community Center on May 16, 2022 at 10 am and 1 pm; public meetings will be held at Monroe Woods Child Focus Room on May 23, 2022 at 6 pm. CMHA hereby gives notice the proposed Annual Plan will be considered for approval at a public hearing of the CMHA Board on Monday June 27, 2022 at 9:00 am at CMHA 65 S Market St Batavia, OH 45103. ALL INTERESTED AGENCIES, GROUPS OR INDIVIDUALS who wish to be heard on this matter are invited to attend this public hearing and speak to the Board at the time and place stated.

Publish Dates: 04/14/2022 & 04/21/2022